FEDERAL COMMUNICATIONS COMMISSION Approved by OMB Washington, DC 20554 3060-0076 FCC 395 Est. time per response: COMMON CARRIER ANNUAL EMPLOYMENT REPORT 1 hour [Please read instructions before completing and for Notice regarding public burden.] **SECTION 1 - General Information** 1 Name and Mailing Address of Respondent: **United States Cellular Operating Company of Medford** Check here if this is a change of 8410 Bryn Mawr Ave address Chicago, Illinois 60631 Internal Company Code(s) 0349 FRN: 2844801 2. Year Report Filed 3. Reporting Period (Ending Date of Pay Period Covered by Report) 4 Number of Full-Time Employees during Selected Reporting Period (check one) Fewer than 16 (complete Sections 1, IV, and V only) □ 16 or more (complete all sections) 3/15/2017 to 3/31/2017 SECTION II - Full Time Employees. Number of Employees (Report employees in only one category) Race/Ethnicity Not-Hispanic or Latino Hispanic or Latino Job Female Male Total Categories Native Native Columns Hawaiian American Hawaiian American A-N Black or Two or Black or Two or Indian or Indian or or Asian White African Asian White more more Male Female African Other Other Alaska Alaska American American races races Pacific Pacific Native Native Islander Islander F Κ M Α В С D Ε G Н J L Ν Executive/Senior Level Officials and Managers First/Mid-Level Officials and Managers 1.2 Professionals Technicians Sales Workers Administrative Support Workers Craft Workers

Operatives

TOTAL

Laborers and Helpers

PREVIOUS YEAR TOTAL 11

Service Workers

SECTION III - Part Time Employees.																
		Number of Employees (Report employees in only one category)														
		Race/Ethnicity														
Job Categories		Hispanic or Latino		Not-Hispanic or Latino												
				Male Fe									male			
		Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	Total Columns A-N
		Α	В	С	D	E	F	G	Н	1	J	K	L	М	N	0
Executive/Senior Level Officials and Managers		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First/Mid-Level Officials and Managers	1.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Professionals	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Technicians	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sales Workers	4	2	0	1	0	0	0	0	0	6	0	0	0	0	0	9
Administrative Support Workers	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Craft Workers	6	0	0	0	0	0	0	0	0	0	00	0	0	0	0	0
Operatives	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Laborers and Helpers	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Service Workers	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	10	2	0	1	0	0	0	0	0	6	0	0	0	0	0	9
PREVIOUS YEAR TOT		2	2	1	0	0	1	0	1	4	0	0	0	0	0	11
SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101,311																
This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report																
This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition																
SECTION V - Certification I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct																
I certify that to the	best	Typed or Prin	wledge, in ted Name of Pe	formation, erson Signing	and belief,	all stateme	Signature	report are	true and c	orrect			Telephone N	0		
5/8/2017																
Government Col	mplia	ance Dive	ersity Mar	nager	WILLFI AND/O USC	R REVOCA	E STATEME TION OF A	ENTS MADI NY STATIO	E ON THIS N LICENS	E OR COM	RE PUNISH NSTRUCTIO	IABLE BY F ON PERMIT	INE AND/C (47 U S C	OR IMPRISO 312 (A)(1) A	NMENT (18 ND/OR FO	BUSC 1001) PRFEITURE (47